## REGULAR MEETING OF THE CITY COUNCIL AND REDEVELOPMENT AGENCY AGENDA

## **CITY COUNCIL/RDA MEMBERS**

LARRY McCALLON, MAYOR/CHAIRMAN

PENNY LILBURN, MAYOR PRO TEM/VICE CHAIRWOMAN

SAM J. RACADIO, COUNCIL/AGENCY MEMBER

JODY SCOTT, COUNCIL/AGENCY MEMBER 7

JOHN P. TIMMER, COUNCIL/AGENCY MEMBER

## STAFF

Joseph A. Hughes - City Manager/Executive Director Chuck Dantuono - Director of Administrative Services/City Treasurer Betty Hughes - City Clerk/RDA Secretary John Jaquess - Community Development Director/RDA Asst. Executive Director Ernest Wong - Public Works Director/City Engineer Craig Steele - City Attorney/RDA General Counsel Mark Huebsch - RDA Special Counsel

## **CITY OF HIGHLAND MISSION STATEMENT**

Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community. The City Council and the staff of Highland are dedicated to providing the quality of public facilities and services that its citizens are willing to fund and will do so as efficiently as possible.

Visit the City's Website at: <u>www.ci.highland.ca.us</u>

CITY OF HIGHLAND • 27215 BASE LINE • HIGHLAND, CALIFORNIA 92346 • (909) 864-6861 2 • (909) 862-3180 FAX

April 26, 2011 6:00 p.m. City Hall Donahue Council Chambers 27215 Base Line Highland, California

**REGULAR MEETING** 

The City of Highland complies with the Americans with Disabilities Act of 1990. If you require special assistance to attend or participate in this meeting, please call the City Clerk's Department at (909) 864-6861, ext. 226, at least 48 hours prior to the meeting.

Pursuant to Government Code Section 54957.5, any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City of Highland to all or a majority of the City Council less than 72 hours prior to that meeting are available for public inspection at City Hall, 27215 Base Line, Highland, CA 92346, during normal business hours.

To address the Council during the meeting, please complete a speaker form and present it to the City Clerk. Speakers are called by the Mayor at the appropriate time to speak.

## CITY COUNCIL AND REDEVELOPMENT AGENCY REGULAR MEETING APRIL 26, 2011 - 6:00 p.m.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

REPORT FROM CLOSED SESSION

## SPECIAL PRESENTATIONS

Twenty-Year Employee Service Recognition Bruce Meikle

**Proclamation** 

Blue Ribbon Week Arbor Day

## **COMMUNITY INPUT**

Comments are limited to three minutes and are meant to be an opportunity to express one's views and not to debate issues. Complaints and problems relating to policy or personnel matters will be referred to the City Manager. The Council receives the agenda and other information on the Thursday prior to the meeting, therefore, the Council has had an opportunity to review all material over the weekend prior to taking action. Citizens desiring to address the Council are asked to give their name, address and the subject on a speaker form and present it to the City Clerk.

## CITY COUNCIL/REDEVELOPMENT AGENCY CONSENT CALENDAR

- 1. <u>Waive the Reading of All Ordinances</u> <u>RECOMMENDATION</u>: Waive the reading of all Ordinances in their entirety and read by title only.
- 2. <u>Minutes April 12, 2011 City Council Regular Meeting</u> <u>RECOMMENDATION</u>: Approve the Minutes as submitted.
- 3. <u>Minutes April 12, 2011 RDA Regular Meeting</u> <u>RECOMMENDATION</u>: Approve the Minutes as submitted.
- 4. <u>Warrant Register</u> <u>RECOMMENDATION</u>: Approve Warrant Register No. 521 for April 26, 2011, in the amount of \$499,913.15 and Payroll of \$80,132.21.
- 5. <u>Treasurer's Report for March</u> <u>RECOMMENDATION</u>: That the City Council receive and file the Treasurer's Report for March 2011.
- Budget Adjustment for Fiscal Year 2010-2011 <u>RECOMMENDATION</u>: That the Redevelopment Agency Board approve the budget adjustment of \$655,135 to be transferred from 083.2100 (RDA Debt Service-Unreserved, undesignated) to 083-8030.4341 (RDA Debt 'Service-SERAF) for fiscal year 2010-2011.
- 7. <u>Claim Consideration Nanisha Mathis</u> <u>RECOMMENDATION</u>: Carl Warren & Co. recommends Council reject claim.
- 8. <u>Professional Services Agreement for Right-of-Way Services for the Base Line</u> <u>Safety Improvement Project</u> <u>RECOMMENDATION</u>: That the City Council:
  - 1. Approve the Professional Services Agreement with Overland, Pacific and Cutler, Inc., to provide right-of-way services for the Base Line Safety Project; and
  - 2. Authorize the Mayor to sign the Agreement.
- 9. <u>Notice of Completion Boulder Bridge Emergency Demolition</u> <u>RECOMMENDTION</u>: That the City Council:
  - 1. Accept the project "Boulder Bridge Emergency Demolition" as complete;
  - 2. Authorize the Mayor to sign the Notice of Completion; and
  - 3. Direct the City Clerk to file the Notice of Completion.

## CITY COUNCIL/REDEVELOPMENT AGENCY PUBLIC HEARING

The order of business for Public Hearings shall be:

- 1) Mayor opens Public Hearing;
- 2) Staff presentation;
- 3) Applicant/Representative presentation;
- 4) Speakers in favor of proposal;
- 5) Speakers in opposition to proposal;
- 6) Applicant rebuttal;
- 7) Mayor closes Public Hearing;
- 8) Council discussion, motion and vote.

## ONCE THE PUBLIC HEARING IS CLOSED NO FURTHER TESTIMONY IS TAKEN.

No Public Hearing

## CITY COUNCIL/REDEVELOPMENT AGENCY LEGISLATIVE

- <u>Community Development Block Grant Funding Allocation to the County of San Bernardino Senior Home Repair Program</u> <u>RECOMMENDATION</u>: The Finance/Personnel Subcommittee recommends the City Council "Opt-in" and continue to participate in the County Senior Home Repair Program in the amount of \$52,869 annually for Fiscal Years 2012-13 through 2014-15.
- 11. <u>Cooperation Agreement with the County of San Bernardino to Participate as a Consortium Member of the HOME Investment Partnership Program</u> <u>RECOMMENDATION</u>: That the City Council adopt Resolution No. 2011-\_\_\_\_\_\_approving and adopting a Cooperation Agreement with the County of San Bernardino for the purpose of being a Consortium Member of the HOME Investment Partnership Program.
- Appeal (APP-009-007) of the Planning Commission's Denial of Conditional Use Permit (CUP-008-002) and Tentative Tract Map (TTM-008-002) (Planning Commission Resolution 09-023); a Residential Planned Development to Subdivide a 22.92 Gross Acres Parcel of Land into 133 Detached Single-Family Residential Lots with Various Community Amenities – (Continued from March 8, 2011 City Council Hearing

**RECOMMENDATION**: That the City Council:

- 1. Adopt a Mitigated Negative Declaration and direct staff to file a Notice of Determination with San Bernardino County Clerk of the Board; and
- 2. Adopt Resolution No. 2011-\_\_\_\_\_ approving Conditional Use Permit (CUP-008-002) adopting the Planned Development Document and approve Tentative Tract Map (TTM-008-002) consistent with the Planned Development Document, and subject to the recommended Conditions of Approval and the Findings of Fact.

- 13. Extension of Redflex Traffic Systems, Inc., (Red Light Camera) Contract RECOMMENDATION: The Finance/Personnel Subcommittee recommends that the City Council approve a two year contract extension and authorize staff to send a letter to Redflex notifying them of this.
- 14. Update on SANBAG, SCAG, Omnitrans, Work Program and Regional/Legislative Issues/Development Issues/Subcommittees/AB 1234 Updates **RECOMMENDATION:** Discussion and possible action.
- 15. San Bernardino International Airport Authority and IVDA **RECOMMENDATION:** Discussion and possible action.

## ANNOUNCEMENTS

## **CLOSED SESSION**

**CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION** Significant exposure to litigation pursuant to Government Code Section 54956.9(b)(1): One case.

### ADJOURN

The following is a list of regular meetings: May 10; June 14, 28; July 12, 26; August 9; September 13, 27; October 11, 25; November 8, 22; December 13

I, Betty Hughes, City Clerk, certify I caused to be posted this Agenda on the 21st day of April, 2011, by 5:30 p.m., in the following designated areas:

Highland Branch Library 7863 Central Avenue

Police Station 26985 Base Line

City Hall 27215 Base Line

Date: April 21, 2011

Betty Hughes, MMg City Clerk



## STAFF REPORT

DATE:	April 26, 2011
FROM:	Joseph A. Hughes, City Manager
PREPARED BY:	Chuck Dantuono, Director of Administrative Services/City Treasurer
SUBJECT:	Extension of Redflex Traffic Systems, Inc. (Red Light Camera) Contract.
<b>RECOMMENDATION:</b>	The Finance Subcommittee recommends that the City Council approve a two year contract extension and authorize staff to send a letter to Redflex notifying them of this.
FISCAL IMPACT:	\$11,940.00 per month. Revenues received from the cameras will cover the cost.
PUBLIC NOTICE:	The agenda for this item was posted at the three required locations.

**BACKGROUND:** On March 11, 2008, the City Council approved a contract with Redflex Traffic Systems, Inc. to place red light traffic cameras at the intersections of Highland/Victoria (east bound) and Base Line/Sterling (south bound). The cost per month for both intersections is \$11,940 or \$5,970 per intersection approach. Included in the contract was cost neutrality language that guarantees if the City does not make \$11,940 per month in revenue, the City would only have to pay to Redflex the amount it collected; the City could not lose money or incur a situation where expenditures exceed revenues.

The contract started on July 1, 2008 and was approved for two years with 3 one-year extensions. On May 11, 2010, the City Council approved a one year extension.

The Finance Subcommittee reviewed this item on April 12, 2011. At this meeting, Public Works and the Police Department went over accidents at these two locations. It was determined that there has been no significant increase or decrease in high risk injury accidents since July 2008. Through February 2011, the cameras have generated \$450,687.45 in revenue and have cost the City \$370,140.00. The subcommittee recommends that the City extend the contract with Redflex for two years which would be to the end of the current contract.

Attachments:

- 1. Current Contract.
- 2. Presentation made to Finance Subcommittee.
- 3. Spreadsheet showing month by month expenditures and revenues.

Approved	Motion	Second	Agenda Item No. <u>13</u>
	Ayes		
Denied	Noes		File No
Continued	Abstain		
Tabled	Absent		
Detty	Chuqles eity Clerk	City Man	ager 2

## Attachment 2

Presentation made to Finance Subcommittee

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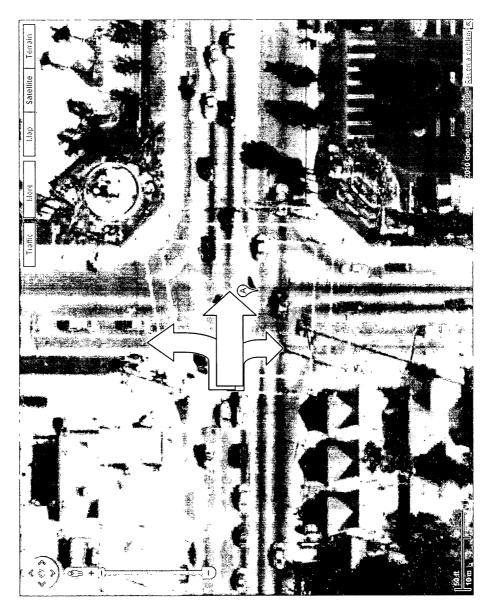
## Photo Enforcement

## City of Highland

## Background

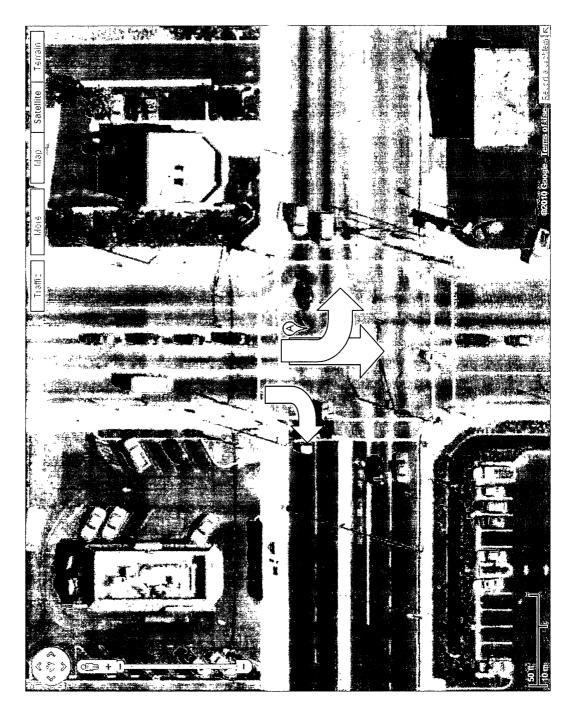
- Enforcement. The citizens of Highland and surrounding commuters were given a were monitored and photographed. These violations were stored within the Red On June 30<sup>th</sup> of 2008, the City of Highland began to enforce the heavily traveled grace period of 1 month until July 30th. Beginning August 1, 2008 all violations Flex system and reviewed by Sheriff Personnel for possible prosecution. intersections of Victoria X Highland and Sterling X Baseline with Photo
- Since the inception of the program, approximately 9,000 violations have been documented and over 4300 violators were available for prosecution. Not all violations are prosecuted due to several factors. These factors include obstructed license plate, weather conditions and police discretion.
- Specialist Michelle Juarez and Traffic Enforcement Deputy Nathan Gastineau. Approximately 50% of SSS Juarez's workweek is spent administering the red Monitoring and enforcement of this system is maintained by Sheriff Service light camera program and testifying in court against the violators.

# Victoria Ave / Highland Ave

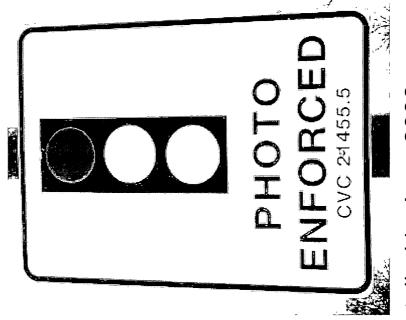


Inoperative since September 9, 2010
 Completion – Waiting on limit line to be painted by City of San Bernardino. September o

# Baseline St / Sterling Ave

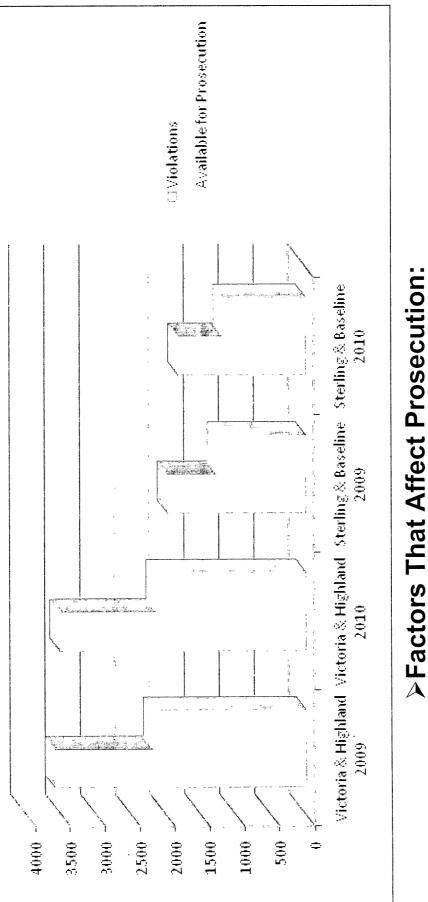


## At both intersections, all four directions are posted



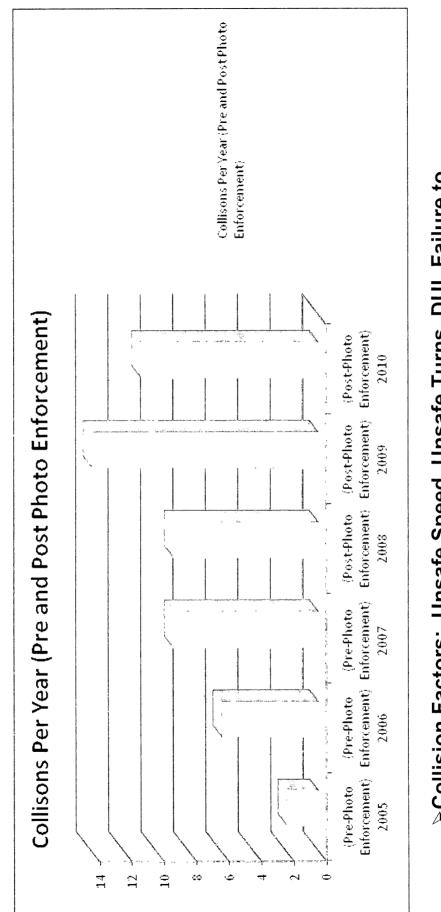
Cameras installed in June 2008.
June 30 to July 30, 2008 grace period.
August 1, 2008 began issuing citations.

**Photos Taken** 

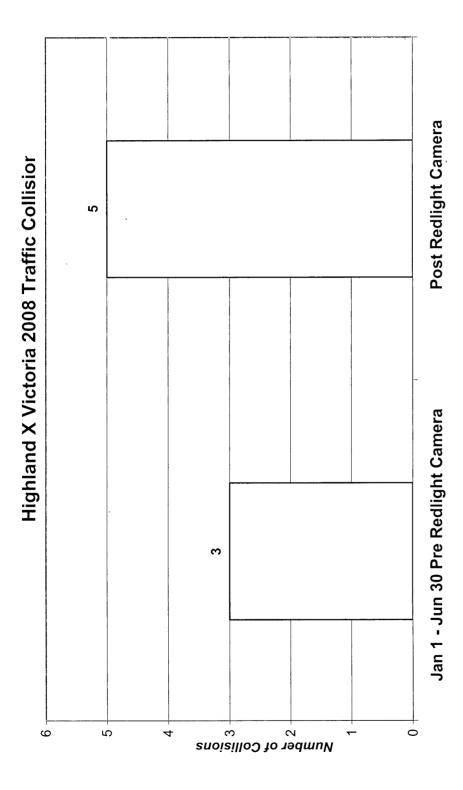


Actors fillet Affect Frosecution.
Obstructed License Plate and/or Driver.
Weather Conditions.
Police Discretion/Minor Violations.

Victoria Avenue & Highland Avenue

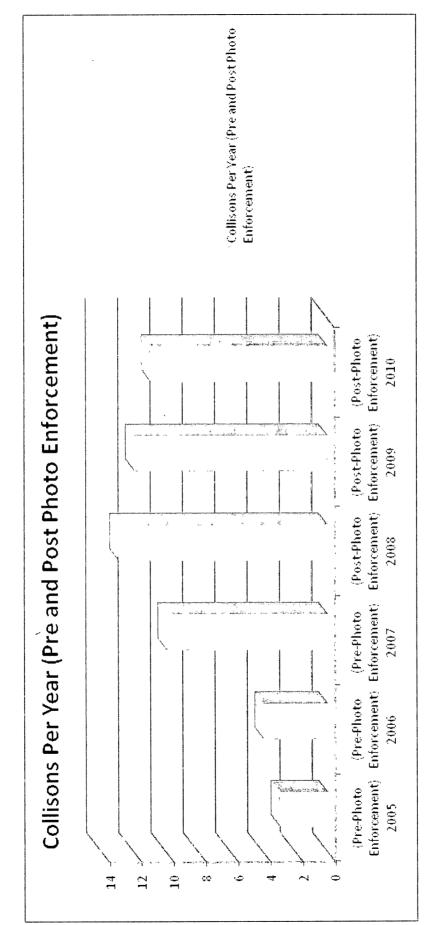


➤Collision Factors: Unsafe Speed, Unsafe Turns, DUI, Failure to Cameras installed June 2008. Yield.



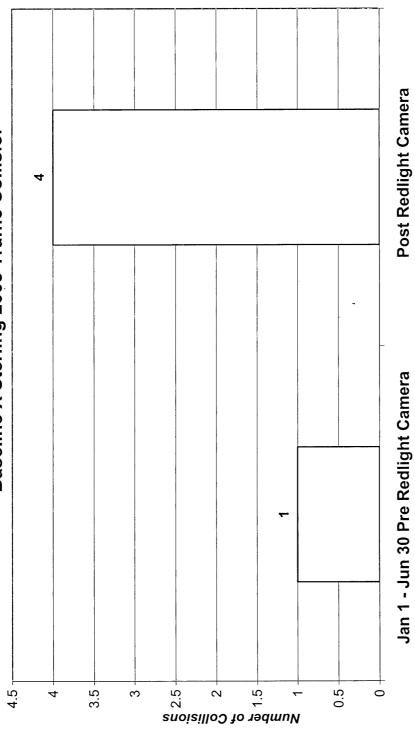
□ Highland X Victoria 2008

Sterling Avenue & Baseline Street



➤Collision Factors: Unsafe Speed, Unsafe Turns, DUI, Failure to Yield.

**Baseline X Sterling 2008 Traffic Collisior** 



□ Baseline X Sterling 2008

**Traffic Collision Primary Collision Factors** 

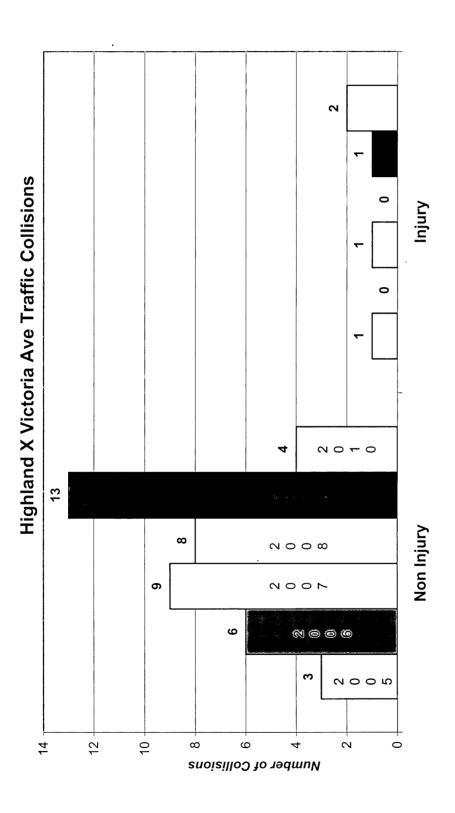
<u>Year</u>	Red Light Factor	Rear-end Factor	<b>Other Factors</b>	Total
2005 –	2		5	ω
2006 –	0	2	4	9
2007 –	0	3	6	o
2008 –	0	3	4	7
2009 –	0	9	6	12
2010 –	~	2	4	7

## Highland Ave / Victoria Ave

**Traffic Collision Primary Collision Factors** 

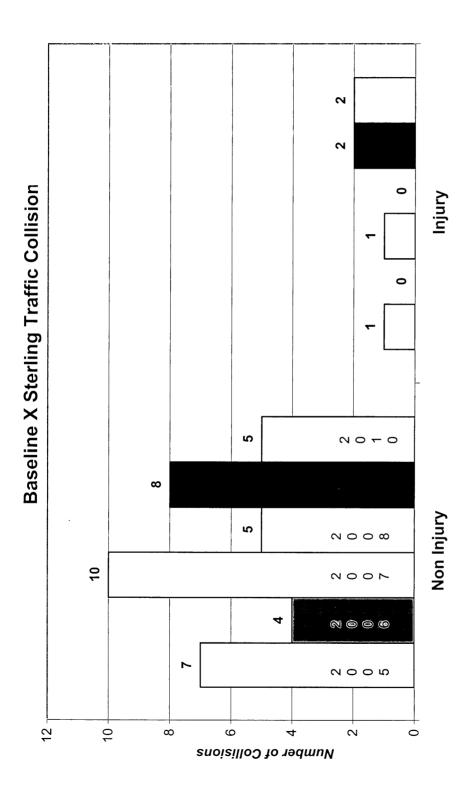
<u>Year</u>	Red Light Factor VC 21453(A)	<u>Rear-end Factor</u> VC 22350	Other Factors	Total
2005 –	0	0	4	4
2006 –	0	Ŧ	3	4
2007 –	0	2	7	0
2008 –	T	<del>, -</del>	5	7
2009	0	<b>-</b>	11	12
2010 –	0	<del>~~</del>	4	S

## Baseline St / Sterling Ave



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## Summary

seen a slight decrease in the number of photos taken. This is intersections have the cameras and a welcome increase in -Since the Red light Cameras were first installed, we have likely do to the citizen's increased awareness of which caution as a result.

have had very few injury accidents at these intersections. Most -Before and after the installation of the red light cameras we accidents are non-injury.

the citizens initial reaction to the cameras. Now that people are spike in the number of rear end collisions. This was likely do aware of the cameras, this trend seems to reverting back to -After the red light cameras were installed, we saw an initial normal levels.

## Vehicle Code Primary Collision Factor Definitions

Yield when entering or crossing highway Stop Sign or Flashing Red Light Red Signal, yield before turn Left or U turn at intersection Yield to emergency vehicle Wrong Side of Road Way Pedestrian in Crosswalk Unsafe Lane Change Red Arrow Signal Follow to close **Green Signal Bicycle Lane Red Signal Right Turn** Left turn -VC 22100(b) -VC 22100(a) -VC 21208(a) -VC 21451(a) -VC 21453(a) -VC 21453(b) -VC 21658(a) -VC 21801(a) -VC 21802(b) -VC 21804(a) -VC 21806(a) -VC 21950(b) -VC 21453 C -VC 21703 -VC 21650

# Vehicle Code Primary Collision Factor Definitions

-VC 22106	Unsafe backing or starting
-VC 22107	Unsafe turning movement
-VC 22350	Basic Speed Law
-VC 22450(a)	Stop Sign
-VC 23103	Reckless Driving
-VC 23152(a)	DUI
-VC 23152(b)	DUI over .08%
-VC 23153(a)	DUI with injury

## Attachment 3

Spreadsheet showing month by month expenditures and revenues

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## Highland Redflex Camera Report

	ś.		A	Amt. Payable to	Running Invoice
Date	Court Revenue	Redflex Invoice	Gain/Loss	Redflex	Balance
Aug-08	· · · · · · · · · · · · · · · · · · ·	11,940.00	(11,940.00)	÷	(11,940.00)
Sep-08	2,684.76	11,940.00	(9,255.24)	2,684.76	(21,195.24)
Oct-08	6,395.29	11,940.00	(5,544.71)	6,395.29	(26,739.95)
Nov-08	8,230.57	11,940.00	(3,709.43)	8,230.57	(30,449.38)
Dec-08	12,307.77	11,940.00	367.77	12,307.77	(30,081.61)
Jan-09	5,092.11	11,940.00	(6,847.89)	5,092.11	(36,929.50)
Feb-09	7,894.23	11,940.00	(4,045.77)	7,894.23	(40,975.27)
Mar-09	15,693.41	11,940.00	3,753.41	15,693.41	(37,221.86)
Apr-09	14,353.75	11,940.00	2,413.75	14,353.75	(34,808.11)
May-09		11,940.00	7,034.85	18,974.85	(27,773.26)
Jun-09		11,940.00	5,529.21	17,469.21	(22,244.05)
Jul-09	16,679.06	11,940.00	4,739.06	16,679.06	(17,504.99)
Aug-09		11,940.00	6,156.86	18,096.86	(11,348.13)
Sep-09		11,940.00	4,264.57	16,204.57	(7,083.56)
Oct-09		11,940.00	3,640.27	15,580.27	(3,443.29)
Nov-09	13,711.41	11,940.00	1,771.41	13,711.41	(1,671.88)
Dec-09		11,940.00	1,179.19	13,119.19	(492.69)
Jan-10	12,375.65	11,940.00	435.65	12,375.65	(57.04)
Feb-10		11,940.00	4,526.88	11,997.04	4,469.84
Mar-10	22,888.03	11,940.00	10,948.03	11,940.00	15,417.87
Apr-10		11,940.00	11,313.98	11,940.00	26,731.85
May-10		11,940.00	7,890.06	11,940.00	34,621.91
Jun-10		11,940.00	10,008.00	11,940.00	44,629.91
Jul-10		11,940.00	11,234.56	11,940.00	55,864.47
Aug-10		11,940.00	11,003.49	11,940.00	66,867.96
Sep-10		11,940.00	9,741.40	11,940.00	76,609.36
Oct-10		11,940.00	6,863.33	11,940.00	83,472.69
Nov-10		11,940.00	1,490.79	11,940.00	84,963.48
Dec-10		11,940.00	(2,714.11)	11,940.00	82,249.37
Jan-11	and the second	11,940.00	(1,715.24)	11,940.00	80,534.13
Feb-11		11,940.00	13.32	11,940.00	80,547.45
Totals	450,687.45	370,140.00	80,547.45	370,140.00	



## STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** April 26, 2011

FROM: Joseph A. Hughes, City Manager

**PREPARED BY:** Betty Hughes, City Clerk

SUBJECT: Update on SANBAG, SCAG, Omnitrans, Work Program and Regional/Legislative Issues/Development Issues/Subcommittees/AB 1234 Updates

**RECOMMENDATION:** Discussion and possible action.

Approved	Motion	Second	Agenda Item No. <u>14</u>
Denied	Ayes		
Continued	Noes		File No
Tabled	Abstain		•
	Absent		
Detty	Mugles	Ana	
	City Clerk	City Mana	ager